



Academy Nomination Guidelines *U.S. Senator Joni Ernst*

Only send COMPLETED applications to my office.

Complete the application form, and other items noted on the enclosed checklist.

Be sure your ACT or SAT scores are sent to me to be included in your file.

ACT - use code 7130

SAT – use code 6287

*This can be sent in with your packet, or directly from the testing source.

Ask **THREE** people to write letters of recommendation to me on your behalf. Please include at least one teacher. Letters should be sealed and signed. These need to be included in your nomination packet.

Give the Evaluation Form to your guidance counselor or principal to be completed, sealed and included in your packet (Note: this person should not be included as one of your recommendation sources).

In addition to the essay, please include a 30-60 second video explaining why you would like to attend a service academy. Please email your video to Clarke_Scanlon@ernst.senate.gov. This may be shot with a camera, mobile device, etc. You will not be judged on the production quality of the video, rather the content and creativity. This video should reflect your personality and demonstrate why you would be the best candidate for a service academy. **No jump drives or compact disc will be accepted.**

Directly contact the academy or academies you are interested in attending. Open your file online by visiting the respective academies website and creating a profile. **I can only nominate students who have also applied to the academy directly.**

Compile ALL required materials, and mail or deliver to my Des Moines office only. Submissions submitted via email or fax will not be accepted. I will acknowledge your file when it is complete. If you do not hear from me when you believe your file should be complete, please call my Des Moines office at: 515-284-4574. I will not consider any file unless it is completed and received in-hand by the deadline. Postmarked materials received after the deadline will not be considered.

***The deadline for completing your file is October 21, 2022. ALL information must be in-hand.** I plan to make the nominations no later than December 31, 2022. Please mail applications to the following address:

The Honorable Joni Ernst
Attn: Academy Coordinator
733 Federal Building
210 Walnut Street
Des Moines, IA 50309

Any questions regarding applications or the nomination process, should be directed to: Academy@ernst.senate.gov or by phone: 515-284-4574.

EARLY APPLICATION SUBMISSIONS ARE HIGHLY ENCOURAGED

CHECKLIST

(Note -- this form lists all the items which you need to complete your file.)

Deadline for Submission: October 21, 2022

ITEM:

ENCLOSED

1. Application Form
2. SAT or ACT Score
3. Extracurricular Activities
4. Essay
5. Transcript of Grades
6. Recent Photograph
7. Three (3) Letters of Recommendation
8. High School Evaluation Form
9. Video Entry (emailed)

All items should be mailed to:

The Honorable Joni Ernst

Attn: Academy Coordinator

733 Federal Building

210 Walnut Street

Des Moines, IA 50309

Phone: (515) 284-4574

DO NOT SEND THESE ITEMS TO THE WASHINGTON OFFICE.

Please PRINT clearly

Ability to Work Under Pressure:

Ability to Get Along With Others:

General Comments:

Date:

Signature:

Please return this form and a transcript showing final junior grades to the applicant.

DEADLINE: October 21, 2022
Please PRINT clearly

APPLICATION FOR NOMINATION TO
AIR FORCE, NAVAL, MILITARY, OR MERCHANT MARINE ACADEMIES

Name:

First

Middle

Last

Permanent Address:

Number and Street

City/Town

County State and Zip Code

Phone Number

Email address:

Name, Address and Phone Number of Parents or Guardian:

Mother:

Father:

Guardian (if applicable)

High School Name:

School Phone #:

Principal/Counselor Name:

Graduation Date:

Are you a legal resident of Iowa?

How many years?

To Which Academy Are You Seeking Admission? (list in order of preference, ONLY those you wish to attend)

- | | |
|----|----|
| 1) | 3) |
| 2) | 4) |

To which other Member of Congress or Senator have you applied?

Are you willing to make a career of the service?

Citizen of the United States?

List your hobbies:

- | | |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

Date:

Signature:

DEADLINE: October 21, 2022
Please PRINT clearly

Extra-Curricular Activities

Please list any school clubs or groups (i.e...Student Council, Key Club, Chorus, Band) that you are a member of and any positions you have held.

(Copy this sheet for additional space as needed)

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

Are you employed outside of school?

If you are employed outside of school, please explain what you do and the **number of hours** you work during the school year.

Please PRINT clearly

Please list non-school related activities and groups (i.e...Boy Scouts, Girl Scouts, Boys' State, Girls' State) that you are involved in and any positions you have held. (Copy this sheet for additional space as needed)

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

Please PRINT clearly

Athletic Participation

List 1st Sport:

Grades played:

Position played and any awards received:

Did you letter?

Were you a Captain in this sport?

If so, for what years?

List 2nd Sport:

Grades played:

Position played and any awards received:

Did you letter?

Were you a Captain in this sport?

If so, for what years?

List 3rd Sport:

Grades played:

Position played and any awards received:

Did you letter?

Were you a Captain in this sport?

If so, for what years?

List 4th Sport:

Grades played:

Position played and any awards received:

Did you letter?

Were you a Captain in this sport?

If so, for what years?

Please PRINT clearly

Additional Notes/Comments:

Affirmation

Please print your name:

I affirm that all of the information in my application is accurate. I also affirm that I am a United States citizen (or will be prior to entering the service academy); a resident of Iowa; unmarried without dependents and not pregnant; have good moral character; and will be at least 17 years old and will not have passed my 23rd birthday on July 1, 2023 (25 for the Merchant Marine Academy)

Applicant's Signature

Date

DEADLINE: October 21, 2022
Please PRINT clearly